Message

From: Martinson, Mathew [martinson.mathew@epa.gov]

Sent: 5/28/2020 5:56:39 PM

To: Kenknight, Jeff [Kenknight.Jeff@epa.gov]; King, Carol [King.Carol@epa.gov]; Contreras, Peter

[Contreras.Peter@epa.gov]

CC: Pollins, Mark [Pollins.Mark@epa.gov]

Subject: RE: Awareness Briefing for Dave Ross on the Lower Umatilla Basin Groundwater Management Area

Attachments: EPA Umatlla ltr to ODA OHA ODEQ FINAL.docx; LUBGWMA Briefing for OW Leadership 20May2020 Final.docx; R10

Reqquest for HQ Internal Meeting Request_19May2020.docx

Flag: Follow up

These are the documents sent to OW Leadership via the established briefing process. The 2nd document is the briefing paper. The LUBGWMA briefing has been collaboratively developed within R10, and the RA reviewed it before it was sent. Please let me know if you have any questions.

Mat

Mathew J. Martinson, P.E., BCEE

CAPT, USPHS

Chief, Permitting, Drinking Water and Infrastructure Branch

U.S. EPA, Region 10

Phone: 206-553-6334 (Direct)

Ex. 6 Personal Privacy (PP) (Cell)

From: Kenknight, Jeff < Kenknight. Jeff@epa.gov>

Sent: Thursday, May 28, 2020 10:52 AM

To: King, Carol <King.Carol@epa.gov>; Martinson, Mathew <martinson.mathew@epa.gov>; Contreras, Peter

<Contreras.Peter@epa.gov>

Cc: Pollins, Mark < Pollins. Mark@epa.gov>

Subject: RE: Awareness Briefing for Dave Ross on the Lower Umatilla Basin Groundwater Management Area

Mat - can you share the latest? Thanks

From: King, Carol < King.Carol@epa.gov > Sent: Thursday, May 28, 2020 10:41 AM

To: Martinson, Mathew <martinson.mathew@epa.gov>; Contreras, Peter <Contreras.Peter@epa.gov>; Kenknight, Jeff

<Kenknight.Jeff@epa.gov>

Cc: Pollins, Mark < Pollins. Mark@epa.gov>

Subject: RE: Awareness Briefing for Dave Ross on the Lower Umatilla Basin Groundwater Management Area

Thank you so much!! I don't expect any substantive issues to come up, but just in case we of course wanted the Region on the line. Mark, re: your earlier question, I believe Region 10 is still working on a draft briefing paper for the June 4 meeting. We haven't seen a draft yet.

From: Martinson, Mathew < martinson.mathew@epa.gov >

Sent: Thursday, May 28, 2020 1:20 PM

To: King, Carol < King. Carol@epa.gov>; Contreras, Peter < Contreras. Peter@epa.gov>; Kenknight, Jeff

<Kenknight.Jeff@epa.gov>

Cc: Pollins, Mark <Pollins.Mark@epa.gov>; Theis, Joseph <Theis_Joseph@epa.gov>

Subject: RE: Awareness Briefing for Dave Ross on the Lower Umatilla Basin Groundwater Management Area

Hi Carol – I'll join as well, but will defer to Mr. Kenknight as the ECAD Branch Chief. Thanks for the inclusion!

Mat

Mathew J. Martinson, P.E., BCEE
CAPT, USPHS
Chief, Permitting, Drinking Water and Infrastructure Branch
U.S. EPA, Region 10
Phone: 206-553-6334 (Direct)
Ex. 6 Personal Privacy (PP) (Cell)

From: King, Carol < King.Carol@epa.gov> Sent: Thursday, May 28, 2020 9:03 AM

To: Contreras, Peter <<u>Contreras.Peter@epa.gov</u>>; Kenknight, Jeff <<u>Kenknight.Jeff@epa.gov</u>>; Martinson, Mathew <<u>martinson.mathew@epa.gov</u>>

Cc: Pollins, Mark < Pollins. Mark@epa.gov>; Theis, Joseph < Theis. Joseph@epa.gov>

Subject: FW: Awareness Briefing for Dave Ross on the Lower Umatilla Basin Groundwater Management Area

Hi Peter, Jeff and Mat,

Please see the note below. We mentioned to Susan that there's the Dave Ross briefing next week in the LUB matter. She wants to discuss it briefly today during our OCE weekly with her, which starts at 3:30 pm EST. It sounds like Region 10 folks will already be on the line for a [LEG I'm guessing]. Are you able to join by phone? If not, no worries it shouldn't be a long or substantive discussion. Again, we just wanted to flag the June 4 AA level briefing for her. Apologies for the short notice. Please call me if you have any questions. I'll send you the invite too in case you can join.

Thanks, Carol

Carol DeMarco King, Acting Branch Cttorney-Advisor Municipal Enforcement Branch Water Enforcement Division Office of Enforcement and Compliance Assurance U.S. EPA 1200 Pennsylvania Ave., NW Washington, DC 20460

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From: Bodine, Susan < bodine.susan@epa.gov>
Sent: Thursday, May 28, 2020 11:43 AM

To: Pollins, Mark < Pollins. Mark@epa.gov>

Cc: Starfield, Lawrence <<u>Starfield.Lawrence@epa.gov</u>>; King, Carol <<u>King.Carol@epa.gov</u>>; Koslow, Karin

<<u>Koslow.Karin@epa.gov</u>>; Kelley, Rosemarie <<u>Kelley.Rosemarie@epa.gov</u>>; Theis, Joseph <<u>Theis.Joseph@epa.gov</u>>; Irving, John <<u>Irving.John@epa.gov</u>>; Shiffman, Cari <<u>Shiffman.Cari@epa.gov</u>>; Branning, Hannah

<<u>Branning.Hannah@epa.gov</u>>; Irving, John <<u>Irving.John@epa.gov</u>>

Subject: RE: Awareness Briefing for Dave Ross on the Lower Umatilla Basin Groundwater Management Area

Yes, let's discuss

From: Pollins, Mark < Pollins.Mark@epa.gov > Sent: Thursday, May 28, 2020 10:59 AM
To: Bodine, Susan < bodine.susan@epa.gov >

Cc: Starfield, Lawrence <<u>Starfield.Lawrence@epa.gov</u>>; King, Carol <<u>King.Carol@epa.gov</u>>; Koslow, Karin

< Koslow.Karin@epa.gov>; Kelley, Rosemarie < Kelley.Rosemarie@epa.gov>; Theis, Joseph < Theis.Joseph@epa.gov>;

Irving, John ! Shiffman, Cari ! Branning, Hannah

<Branning.Hannah@epa.gov>; Irving, John <|rving.John@epa.gov>

Subject: Awareness Briefing for Dave Ross on the Lower Umatilla Basin Groundwater Management Area

Susan,

Region 10 is scheduled to provide an informational briefing for Dave Ross and Anna Wildeman on June 4 about the Lower Umatilla Basin nitrate contamination in Oregon. We have been working with Region 10 since it received a SDWA Section 1431 petition earlier this year (attached for your reference). WED intends to join the June 4 briefing. We wanted to flag it for you in case you have questions or plan to join. If you'd like, we can discuss at this afternoon's OCE Weekly.

Thanks Mark

Mark Pollins, Director Water Enforcement Division Office of Civil Enforcement Office of Enforcement and Compliance Assurance (OECA) U.S. Environmental Protection Agency

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